

**CRIMINAL DOCKET
UNITED STATES DISTRICT COURT**

D. C. Form No. 100A Rev.

8

TITLE OF CASE	ATTORNEYS
THE UNITED STATES vs. Donald L. Colbert,	For U. S.: James E. Ritchie, Hubert H. Bryant For Defendant: Imogene H. Harris, (Ct. Ap.) 4561 E. 39th St., Tulsa, Okla., 74135 LU 5-8131

STATISTICAL RECORD	COSTS	DATE	NAME OR RECEIPT NO.	REC.	DISB.
J.S. 2 mailed 4-30-68	Clerk				
J.S. 3 mailed 4-30-68	Marshal				
Violation Postal	Docket fee				
Title 18					
Sec. 1708					

DATE	PROCEEDINGS
4-10-68	Indictment, filed. e
4-10-68	Record vote of Grand Jury, filed. e
4-10-68	Bail set at \$2,500.00. (AEB-J)
4-14-68	Issued warrant of arrest at request of Hubert Bryant, Asst. US Atty.
4-18-68	Defendant not present and represented by Counsel. Statements made. It is ordered by the Court that arraignment as to the defendant is passed as the defendant is in a fugitive state. (AEB-J)h
4-23-68	Return on warrant for arrest of defendant, filed. Executed by arresting Donald Lee Colbert and committing him to Tulsa County Jail, on 4-19-68. ds Bail fixed at \$2,500.00.
4-24-68	Case set for arraignment on Thursday, 4-25-68 at 10:00 A M. (AEB-J)h
4-25-68	Defendant present in person and represented, by court appointed counsel The government represented by James E. Ritchie. Defendant arraigned receives copy of Indictment, waives reading and enters pleas of GUILTY as to Cts. 1 and 2 of the Indictment, and is adjudged GUILTY as charged in Cts. 1 & 2 of the Indictment. Petition to enter plea of guilty approved and signed in open court. Ct. 1- Atty Gen pursuant to YCA. Ct. 2- Probation - 2 years to begin at expiration of sentence imposed in Ct. 1. (Allen E. Barrow-Judge)h

DATE	PROCEEDINGS
4-25-68	Order of J&C filed and entered. (AEB-J)h
4-25-68	Two c.c. of J&C delivered to USM.h
4-25-68	Two c.c. of J&C delivered to Prob. Office. h
5-24-68	Return on J&C filed. Executed by delivering the defendant to Tulsa
	County Jail, Tulsa, Oklahoma, on 4-25-68, and on 5-18-68, delivering
	him to the Federal Reformatory at El Reno, Oklahoma. ds
5-3-72	Order of discharge from probation, filed. (AEB-J)g
5-3-72	Certificate of vacation of conviction, filed. (AEB-J)g
6-8-72	Certificate setting aside conviction, filed. ds

UNITED STATES COMMISSIONER

Northern DISTRICT OF Oklahoma

RECORD OF PROCEEDINGS IN CRIMINAL CASES

BEFORE BENJAMIN B. BALLENGER
(Name of commissioner)

FEDERAL BUILDING, TULSA, OKLAHOMA.
(Address)

COMMISSIONER'S
DOCKET NO. 1 CASE NO. 359
THE UNITED STATES
vs.

DONALD L. COLBERT (23)

Complaint filed on 4-2-68, 19, by A. E. Williams
Official title Postal Inspector, charging violation of
United States Code, Title 18, Section 1708, on 4-2-68
19, at Tulsa, Okla. in the
division of the Northern district of Oklahoma
as follows: did unlawfully have in his possession a
certain check to wit: State of Oklahoma Public Wel-
fare Commission check dated 4-1-68, in the amount
\$196.00 payable to Mildred E. Janzen, 248 E. Jaspe
Tulsa, Okla. which was stolen from an authorized
mail receptacle knowing the same to have been
stolen.
(Here insert brief summary of facts constituting offense charged)

WARRANTS OR SUMMONS ISSUED:

Date 4-2-68 Warrant/Summons for Donald L. Colbert,

(Name of defendant)

to (name and title of officer) To Any U. S. Marshal or Any Authorized U.S. Officer
Substance of return Arrested by: Harry Connolly, U.S.D.M.

Date Warrant/Summons for

to (name and title of officer)
Substance of return

NOBLE C. HOOD

Clerk, U. S. District Court

PROCEEDINGS ON FIRST PRESENTATION OF ACCUSED TO COMMISSIONER: Ballenger

Date April 3, 1968 Arrested by Harry Connolly, U.S. D. M. { on warrant of Benjamin B. Ballenger
U. S. Commissioner.
without warrant. (Name of issuing officer)

Appearances { for United States (Name) (Address)
for accused (Name) (Address)

Proceedings taken Above defendant presented, advised of charges filed against him,
(Here insert with dates, when appropriate, a serialim account of essential steps taken at hearing such as "complaint prepared,"

his right to counsel and a preliminary hearing. Def't. Waived counsel for the
if arrest is without warrant: "defendant informed of complaint and right to retain counsel and preliminary hearing": "preliminary examination waived,"
purpose of this hearing and signed Waiver, also waived preliminary hearing. He
if that is the fact; any adjournments taken, etc.
was advised bond fixed at \$2,500.00 and upon his failure to post bond he was
remanded to the custody of the U. S. Marshal.

Eugene H. Harris, Atty. appointed to represent defendant.

Outcome Held for Court Action.

Bail fixed 4-3-68, 19, Amount, \$2,500.00 Bonded, 19, by cash
deposited by (name) Address
transmitted to clerk of district court, 19 [or] by surety
(name) Address
(name) Address, who
justified by affidavit dated, 19, [or] committed to Custody of U.S. Marshal
on April 3, 1968

SUBPOENAS FOR WITNESSES ISSUED:

_____, 19____, for (name of witness)_____
at request of (name of party)_____
Substance of return_____

_____, 19____, for (name of witness)_____
at request of (name of party)_____
Substance of return_____

_____, 19____, for (name of witness)_____
at request of (name of party)_____
Substance of return_____

PRELIMINARY EXAMINATION:

(Not to be used if case was disposed of at first presentation)

Date_____Appearances for

{ United States (Name) _____
(Address) _____
Accused (Name) _____
(Address) _____

WITNESSES FOR UNITED STATES: (List names and addresses)

WITNESSES FOR ACCUSED: (List names and addresses)

Witness payroll containing _____ names certified to United States Marshal for payment _____, 19____
Proceedings taken_____

Outcome_____

Bail fixed _____, 19____ Amount, \$ _____ Bonded _____, 19____, by cash
deposited by (name) _____ Address _____
transmitted to clerk of district court _____, 19____
[or] by surety (names) _____ Address _____
and _____ Address _____
who justified by affidavit _____, 19____ Committed to _____
on _____, 19____

Certified to be a correct transcript.

Made this 4th day of April, 19 68.

Transmitted to Clerk of United States District Court for the Northern
district of Oklahoma, April 4, 19 68.

Benjamin B. Ballenger
United States Commissioner.